

"WE NEED TO BUILD THE FUTURE OF THE PLANET TOGETHER"



KAR ATAMAINI

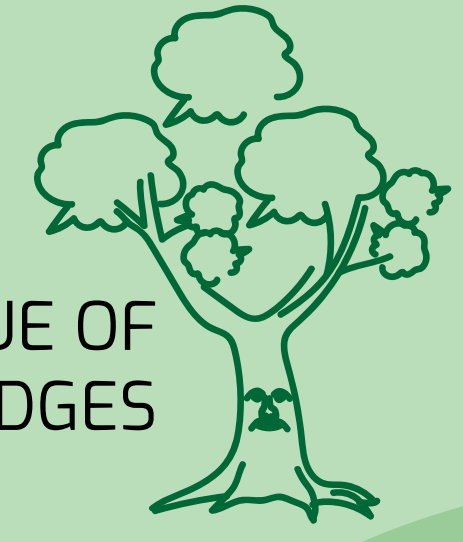
THERE IS NO BUEN VIVIR WITHOUT TERRITORY!



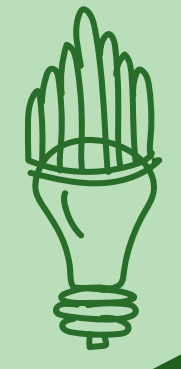
SUMAK KAWSAY (BUEN VIVIR)

The process of collectively building happiness, sustainable improvement of quality of life, and social equality

DIALOGUE OF KNOWLEDGES



Indigenous peoples are part of the solution



INDIGENOUS KNOWLEDGE IS ANCIENT

Knowing and producing with nature



Prior consultation to obtain consent from local peoples is essential



Who benefits from the sociobioeconomy?

community + culture + preservation

BUILDING THE PLANET'S FUTURE



"Mother Earth takes care of us, we have to take care of Her"

TXAÍ SURUÍ

VOICES OF THE FOREST

Panel 1 - CURRENT CHALLENGES



LIDIA RUIZ

Inequality and the struggle for land is a central challenge

POVERTY AND VULNERABILITY OF INDIGENOUS PEOPLES IS A MAJOR CONCERN



ECUADOR IS A PLURINATIONAL STATE

Conditions for intercultural public policies must be created



Indigenous peoples feel used by the State to carry out their vision of development / infrastructure

Little real progress in the implementation of Buen Vivir



INFRINGEMENT OF RIGHTS



Lack of implementation of free, prior, and informed consent



GOVERNMENTS IN LATIN AMERICA USE THE INDIGENOUS PEOPLE AND MOTHER EARTH MORE AS A DISCOURSE

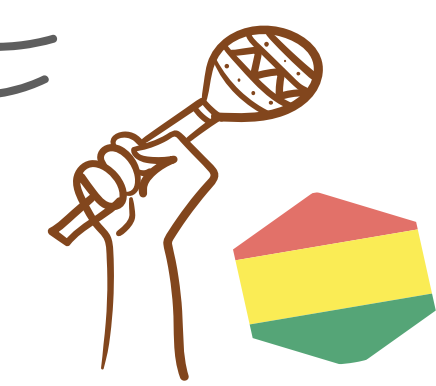
ECONOMIC INTERESTS ARE SEEN AS MORE IMPORTANT THAN LIFE ITSELF



"WE DO NOT EXIST WITHOUT OUR TERRITORIES, AND WITHOUT US THERE IS NO ONE TO DEFEND MOTHER EARTH" RUTH ALIPAZ



Corruption and threats to democracy



SUCCESSFUL EXPERIENCE: Expulsion of a company that carried out an improper study for the Bala and Chepete hydroelectric plants on the Beni River

NEGATIVE IMPACTS

Deforestation for export-oriented agribusiness along with mega projects in fragile ecosystems (Example: Chaco)

